

אֲנֹכִי מִגֵּן לְךָ

I am your Shield ©

By Dr. Akiva Gamliel Belk

Our Devri Torah is in the loving Memory of Mr Yochanan Bond may he rest in peace and Mrs. Jeanne Camille Wiltz Pierre may she rest in peace.

Limood

Bereisheit [Genesis] 15.1 - 21

When we examine the Gematria of אֲנֹכִי מִגֵּן לְךָ, Aw Noh Chee - Maw Gayn Law Kih, meaning I

[Hashem] Am your Shield is 224. In Ha Torah we make a lot of stir about Hashem being Avraham's Shield. In our morning prayers, in the very first blessing of Shemoneh Esrei we say, '*O King, Helper, Savior and Shield. Blessed are You, Hashem Shield of Avraham.*' The Schottenstein Edition Siddur for Weekdays With An Interlinear Translation (Mesorah Publications, Ltd., Brooklyn, N.Y. first edition 2002) pp144,145

Our Sages Teach B'nei Yisroel to be extremely careful when repeating this first Blessing of Shemoneh Esrei. We try to use all our power to concentrate on this IMPORTANT BLESSING. Why? Every Jew has a Divine Spark from Avraham. Every Noachide has a Divine Spark from Noach. No matter how far one drifts this Divine Spark is NEVER extinguished! The Divine Spark ALWAYS BECKONS us to return to the Way of Hashem! But that is not all!

The Gematria of אֲנֹכִי מִגֵּן לְךָ, I Am your Shield mystically Teaches us. The Gematria for דֶּה דֶּה, Deh

Rehk meaning Way is 224. As in [Hashem is the] Way. Or as in [Ha Torah is the] Way... The Way of Hashem is הַטְהַרְרָה, Hah Tih Hoh Raw, meaning clean / pure. We are to walk in purity in cleanness on

the path Hashem Has Given us כְּצַדִּיק, Chah Tzah Deek, meaning, like the righteous. We we see

Avraham we see our great Patriarch on the way. We see him as righteous. We see him as clean and pure. This tells us something about being shielded by Hashem. We in turn should be on the path, the way. We should be righteous like the righteous. We should be clean and pure. Being on the path shields us. Being righteous shields us. Being pure shields us. Ned I say anything about how television programs DISRUPT being on the path, being righteous and being clean and pure.

224 = א1 נ50 כ20 י10 מ40 נ3 ג50 ן30 ל20 ד = 224

224 = ד4 ר200 ר20 ד = 224

224 = ה5 ט9 ה5 ר200 ר5 ה = 224

224 = ק100 י10 ד4 צ90 כ20 ד = 224

If we examine just the word Maw Gayn, meaning shield we notice that the Gematria is 93 which is also the Gematria of צָבָא, Tzaw Vaw, meaning host. Through out the first several chapters of Bamidbar the

word Tzaw Vaw occurs in sixty different verses. This has to do with each tribe being a force a host. The point being is in gathering together in groups to serve for protection. The Gematria of נַחֲלָה, Nah Chah

Lah, meaning inheritance is 93. Part of the inheritance of B'nei Yisroel is Hashem Being our shield. וְזָבַחְכֶם, Vih Zee Vih Chay Chehm, meaning Our Sacred-offerings are like a shield. These are

obligatory offerings. The obligatory offerings are a Command a Mitzvah. The point is that in keeping / guarding the Observance we receive a shield.

93 = מ40 נ3 ג50 ן = 93

93 = א1 ב2 צ90 ד = 93

93 = ם40 כ20 ח8 ב2 ז7 ו6 ן = 93

93 = ה5 ח8 ל30 ט9 ן = 93

May we have the desire and the courage to walk on the path in righteousness and in purity! May our Observances of Ha Torah and love for the Creator help to protect us!

Blessings and peace,

Dr. Akiva Gamliel